

St. Nicholas Cathedral  
Founded in 1930 as the Russian Orthodox Church of St. Nicholas  
Orthodox Church in America  
[www.oca.org](http://www.oca.org)  
[dcnyoca.org](http://dcnyoca.org)

August 9, 2009

**Glorification of Ven. Herman of Alaska, Wonderworker of All America**  
**Divine Liturgy of St. John Chrysostom**

**Most Blessed Jonah**  
**Archbishop of Washington**  
**Metropolitan of All America and Canada**

**Schedule of Services**

Friday	August	14	9:00 am	Liturgy (OC)
Friday	August	14	7:00 pm	Vigil (E,S) Forefeast Dormition
Saturday	August	15	10:00 am	Vigil (E,S) Dormition of the Most-Holy Theotokos
Sunday	August	16	9:00 am	Liturgy (E)
			10:45 am	Liturgy (S)
			1:00 pm	Prayer (G)

E=English, S=Slavonic, G=Georgian, OC=Old Calendar

**\*\*\* VISITORS \*\*\***

**A warm welcome to St. Nicholas Cathedral!**  
**We are glad to have you worship with us today.**

...those who have given their lives for their homeland..."

**Memory Eternal.**

St. Nicholas Cathedral – the National War Memorial Shrine  
3500 Massachusetts Avenue NW, Washington, DC 20007

Phone: 202-333-5060 FAX: 202-965-3788

[www.stnicholasdc.org](http://www.stnicholasdc.org)

**St Nicholas Coffee Hour**

Date	Restrictions	Host
9 August	Fast	Catherine Vangellow
16 August	None	Nina Shafran & Robert Tyszcenko
23 August	None	Jim and Rosalie Luster
30 August	None	Bill & Lidia Kosar

**Bulletin Messages**

**God Grant you Many Years!**

*Serge and Helen Daniliuk are celebrating their 62<sup>nd</sup> wedding anniversary on Monday, August 10. If you would like to send them a card mail it to Mr./Mrs. Serge & Helen Daniluck, 3700 International Drive, #347/349, Silver Spring, Maryland 20906-1503. Also, Donna Bergman is attending service today and she will gladly accept cards on her parent's behalf.*

Monday, September 28<sup>th</sup> at 12pm in Woodrow Wilson Center discussion on the subject of "Transnational Religious Education and the Changing Face of Central Asian Islam" by David Abramsov, Foreign Affairs Research Analyst, Bureau of Intelligence and Research, US Department of State, and Public Policy Scholar. Please see [www.wilsoncenter.org](http://www.wilsoncenter.org) for details.

**St. Nicholas Cathedral FESTIVAL 2009**

October 17 – October 18

YES! It's that time again. We are looking for volunteers to help make this festival extra special for everyone as we celebrate our diversity in the common bond of Orthodox Christians..

We need people to help cook for one of the four food stations: American, Georgian, Russian and Serbian.

Sweet tooth experts are needed for the bakery table and if there is anyone out there who can make a mean cup of espresso - we need you too.

There will be a White Elephant sale so start collecting your gently used items. Sorry, no electronics, text books, records or clothes.

We will be selling ads for our brochure. The ads for the Festival will cost:

**\$35 for 1/3 page**

**\$55 for 1/2 page**

**\$100 for full page**

This advertizing is an excellent way to bring in extra revenue at a time of great need in our Cathedral. These can be business ads or personal ads, for example you may want to wish someone a happy birthday or anniversary, you can have an ad that welcomes the Metropolitan to Washington or wishes him good health. So ask your friends, neighbors and business people in your area. Every little bit helps. Remember, the more ads we sell, the more money we will have for repairs to the Cathedral. Suggestions are gratefully accepted but mostly we need your elbow grease to help set up, break down and everything in between. Give us a call and we'll find you a job that needs your abilities.

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White Elephant Sale. Okay, we're giving you another opportunity to clean your house. We **WILL NOT** accept old books, text books, records, electronics, clothing or anything that is chipped, broken or dirty. It is important that you was any glasses, dishes, etc that you are donating. Yes, we will take CLEAN handbags, belts and scarves and of course jewelry, costume or real. We really need volunteers to help set up and sell at the sales tables. We will begin collecting items at the beginning of October.

Please call Irina Burgener at 301-933-9043 or write to [iburgen@gmail.com](mailto:iburgen@gmail.com)

**Troparion (Tone 8):** Thou didst descend from on high, O Merciful One! Thou didst accept the three-day burial to free us from our sufferings! O Lord, our Life and Resurrection: glory to Thee!

**Troparion of the Transfiguration (Tone 7):** Thou wast transfigured on the Mount, O Christ God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

**Troparion of St. Herman** (Tone 4): O blessed Father Herman of Alaska, North star of Christ's holy Church, the light of your holy life and great deeds guides those who follow the Orthodox way. Together we lift high the Holy Cross you planted firmly in America. Let all behold and glorify Jesus Christ, singing his holy Resurrection. Glory to the Father....

**Kontakion (Tone 8):** By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O Greatly Merciful One.

**Now and ever....**

**Kontakion of the Transfiguration (Tone 7):** On the mountain wast Thou transfigured, O Christ God, and Thy disciples beheld Thy glory as far as they could see it; so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world that Thou art truly the Radiance of the Father!

**Prokeimenon (Tone 8):** Pray & make your vows before the Lord our God! Vs. In Judah God is known; His Name is great in Israel!

**Epistle: 1 Tim. 4:9-15:** My son Timothy, This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

**Alleluia (Tone 8):** Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior. Vs. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise.

**Gospel: Luke 19:1-10:** At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchae'us; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded

any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

**Hymn to the Theotokos:** Magnify, O my soul, the Lord who was transfigured on Mount Tabor! Your birthgiving was incorruptible! God came from your body and appeared on earth in flesh, dwelling among men. Therefore, we magnify you, O Theotokos!

**Communion Verse:** Praise the Lord from the heavens, praise Him in the highest. The righteous shall be in everlasting remembrance. He shall not fear evil tidings! Alleluia....

**Thanksgiving Prayer After Communion:** We give thank, Lord our God, for letting us share in the holy Mysteries You have given us for the benefit, sanctification, and healing of our souls and bodies. O Master of all things! Let them provide us with faith that cannot be shaken, with love that does not pretend, with wisdom that is complete, with healing for our souls and bodies, with a sure defense against adversary, with a willingness to observe all You have given us, and, finally, with the right answer at the judgment seat of your Christ. For You make us holy, and we render glory to You – to the Father and to the Son and to the Holy Spirit: now and ever and unto ages of ages.

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Today August 9, 2009, a special meeting of the St. Nicholas Cathedral parish will be held in the Cathedral, 3500 Massachusetts Avenue, N.W., Washington, DC 20007, to resolve the question of funding for the Heating, Air Conditioning and Ventilation System (HVAC) for the Cathedral. This is the only item that will be addressed at this special parish meeting, and no discussion of other business will be entertained. If you are unable to attend, please arrange for another parishioner to hold you proxy for this meeting. Each parishioner can only hold one proxy. The meeting will begin after a single Divine Liturgy on that day at approximately 11:30 a.m. Additional information will be mailed shortly.

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**Abbot Nazarius:** Strive as well as you can to enter deeply with the heart into the church reading and singing and to imprint these on the tablets of the heart.

**St. John Chrysostom:** It is necessary most of all for one who is fasting to curb anger, to accustom himself to meekness and condescension, to have a contrite heart, to repulse impure thoughts and desires, to examine his conscience, to put his mind to the test and to verify what good has been done by us in this or any other week, and which deficiency we have corrected in ourselves in the present week. This is true fasting.

**St. John of Kronstadt:** Never confuse the person, formed in the image of God, with the evil that is in him: because evil is but a chance misfortune, an illness, a devilish attack. But the very essence of the person is the image of God, and this remains in him despite every disfigurement.