

St. Nicholas Cathedral
Founded in 1930 as the Russian Orthodox Church of St. Nicholas
 Orthodox Church in America
www.oca.org
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May 10, 2009
 Apostle Andronicus of the 70, and Junia. St Eudoxia of Moscow
Divine Liturgy of St. John Chrysostom

METROPOLITAN JONAH
 ARCHBISHOP OF WASHINGTON & NEW YORK
V. Rev. Constantine White, Dean
Rev. Valery Shemchuk, Associate Pastor

Sunday Lessons
 Next Week – Acts 11: 19 – 26; 29-30; John 4:5-42

Schedule of Services

Wednesday	May	13	10:00 am	Liturgy (E,S) Mid-Pentecost
Saturday	May	16	5:00 pm	Vigil (E,S)
Sunday	May	17	9:00 am	Liturgy (E)
			10:45 am	Liturgy (S)
			1:00 pm	Prayer Service (G)

E=English, S=Slavonic, G=Georgian

The May bulletins are sponsored by Irina and Vadim Knyazev in memory of all Orthodox Christians who perished in World War II. May their memory be eternal.

*** VISITORS ***

A warm welcome to St. Nicholas Cathedral!
 We are glad to have you worship with us today.

...those who have given their lives for their homeland..."
 Memory Eternal.
 St. Nicholas Cathedral – the National War Memorial Shrine
 3500 Massachusetts Avenue NW, Washington, DC 20007
 Phone: 202-333-5060 FAX: 202-965-3788
www.stnicholasdc.org

CHRIST IS RISEN! INDEED HE IS RISEN!
Христос воскрес! Воистину воскрес!
Χριστός Ανέστη!
qryste aRsdga! QWeSmaritad aRsdga!

Last week we lunched the fundraiser to pay for the cost of the capital repairs (new air conditioning system and new kitchen) to the interior of our Cathedral. The cost of the repairs is approximately \$250,000. To achieve this, we need every member of the parish to consider what he or she can contribute towards the repair. Watch your mail for the letter asking for your contribution. Watch the bulletins and the poster in the coffee room for the progress of the fundraiser.

This Sunday we continue to serve **meals at Christ House**, the shelter for homeless men in the Adams Morgan area of Washington DC. It is the Community Outreach project of our Church. The servers this month are: Lola Lee Beno, Sasha Burgener Milligan, Bruce Beno and Sam Milligan. The parish commends their dedication to this service.

The collection proceeds for the week of April 27 was \$11,000.00, which does not include building expansion and Cathedral repair funds, special collections and private services. This week, we launched the Cathedral Repair fundraiser, and collected \$435.00. WHEN YOU CONTRIBUTE TO THE CATHEDRAL REPAIR FUNDRAISER, PLEASE NOTE "MAINTENANCE" IN THE "MEMO" LINE OF THE CHECK, SO YOUR DONATION WILL BE PROPERLY RECORDED.

Parishioners: Do you know of a **graduating senior** from the Cathedral Parish? High School and College **graduates** will be honored by the Cathedral in June. Please contact the church office 202-333-5060 or Subdeacon Michael Shandor 202-615-1555 with the following information: name of graduate; school of matriculation, major (if college) and date of graduation if known. If your high school senior has decided on a college or university to attend in the fall please include this also!

Coffee Hour Volunteers Schedule for Hosts After the First Liturgy:

10 May 2009	None	Jim and Rosalie Luster
17 May 2009	None	Anna Mighell
24 May 2009	None	Bill and Lidia Kosar
31 May 2009	None	Steve & Jo Lu Terrell

"*In the Beginning*" is the title of a **conference for teachers, parents, youth ministers, and others interested in Orthodox Christian education**, slated to be held at the Monastery of the Transfiguration, Ellwood City, PA on Saturday, May 30, 2009. Sponsored by the Department of Christian Education of the Orthodox Church in America, the conference is one of a series conducted in recent years in different regions of the country. Matushka Valerie Zahirsky, a long-time DCE member and noted author, educator, and speaker, will be the keynote speaker. She will explore a variety of ways to teach major themes revealed in the book of Genesis. Several workshops, exploring creative ideas and resources appropriate for home and classroom use and related topics, will also be offered throughout the day. The \$15.00 registration fee covers all conference materials and lunch. Checks payable to the Orthodox Church in America may be sent with registration forms, which may be downloaded together with a conference schedule and other information, here, to Mrs. Jewelann Stefanar, 4706 Bentwood Dr., Brooklyn, OH 44144-3153. Those requiring overnight accommodations may also contact Mrs. Stefanar at 216-741-0985 or jewelann1@roadrunner.com.

Priest: Blessed is the Kingdom of the Father and the Son, and the Holy Spirit now and ever and unto ages of ages. Christ is risen from the dead, trampling down death by death. And upon those in the tombs bestowing life (2 ½ times). **Choir/Congregation:** And upon those in the tombs bestowing life. (Liturgy begins this way until the Leavetaking of Pascha)

Troparia (Tone 3): Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

Glory to the Father and to the Son and to the Holy Spirit.

Kontakia (Tone 3): By Thy divine intercession, O Lord, as Thou didst raise up the paralytic of old, so raise up my soul, paralyzed by sins, and thoughtless acts; so that being saved I may sing to Thee: Glory to Thy majesty, O Bountiful Christ!

Now and ever and to the ages of ages. Amen.

Kontakia: (Tone 8) Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming “Rejoice” to the Myrrhbearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.

Prokeimenon (Tone 1): Let Thy mercy, O Lord, be upon us as we have set our hope on Thee. Verse: Rejoice in the Lord, O you righteous! Praise befits the just!

Epistle: Acts 9:32 -43: In those days it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwell in Lydda. There he found a certain man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said unto him, “Aeneas, Jesus Christ makes thee whole. Arise and make thy bed.” The immediately, he arose. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. Now, there was at Joppa certain disciple named Tabitha, which by translation is called Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died; and when they had washed her, they laid her in an upper room and since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the coats and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, “Tabitha, arise.” And she opened her eyes and when she saw Peter, she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it was known throughout all Joppa, and many believed in the lord. So it was that he stayed many days in Joppa with Simon, a tanner.

Alleluia (Tone 5): I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. Verse: Thou hast said: Mercy will be established forever. Thy truth will be prepared in the heavens.

Prayer Before Gospel Reading: O Master Who love mankind, make the spotless light of Your revelation of God shine in our hearts, and open the eyes of our mind that we may grasp the message of Your Good News. Instill in us respect for Your blessed commandments, so that overcoming (or trampling down) all self-indulgent passions, we may pursue a way of life the Spirit brings, and please You in all we think and do. For You are the enlightenment of our souls and bodies, O Christ our God, and we render glory to You together with Your Father without beginning and Your all-holy and good and life-creating Spirit: now and ever, and unto ages of ages. Amen.

Gospel: John 5:1 -15: At that time, there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

Hymn to the Theotokos: The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin! Again, I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, all ye people! Shine! Shine! O New Jerusalem! The glory of the Lord has shone on you! Exult now and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection of your Son!

Communion Hymn: Receive the Body of Christ Taste the Fountain of immortality. Praise the Lord from the heavens! Praise Him in the Highest! Alleluia! Alleluia! Alleluia!

Instead of “We have seen the true light...”: Christ is risen from the dead. Trampling down death by death. And upon those in the tombs bestowing light. (once)

After “Glory to Thee, O Christ, ...”: Christ is risen... (three times).

SAVE THE DATE: **Orthodox Christian Mission Center (OCMC) Benefit Missions Banquet, Sunday, 31 May 2009**, beginning with hos d’oeuvres at 6:00 pm and dinner at 7:00 pm, at St. Katherine Greek orthodox Church 3149 Glen Carlyn Road, Falls Church, VA 22041. Keynote speaker is V. Rev. Alexander Veronis, OCMC President Emeritus, speaking on “The Great Empowerment; Acts 1:8, From Jerusalem to the World.” Reservation: \$50.00 per person by May 24, 2009, with checks made to St. Katherine Church. For more information, please contact either Dr. John Demakis at email jgd11@erols.com or Mrs. Betty Slanta at email: slanta@verizon.net