

# St. Nicholas Cathedral

Founded in 1930 as the Russian Orthodox Church of St. Nicholas

## Orthodox Church in America

[www.oca.org](http://www.oca.org)

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### September 28, 2008

Ven. Hariton the Confessor  
Martyrdom of Prince Wenceslaus  
*Divine Liturgy of St. John Chrysostom*

#### Archbishop of Dallas and the South Dmitri,

Locum Tenens of the Metropolitan's See  
V. Rev. Constantine White, Dean  
Rev. Valery Shemchuk, Associate Pastor

#### Sunday Lessons

Next Week – Tone 7: 2 Cor. 6:1-10; Luk. 6:31-36

#### Schedule of Services

Wednesday	1 October	10:00 am	Liturgy (E) Protection of the Theotokos
Saturday	4 October	5:00 pm	Vigil (E, S, G)
Sunday	5 October	9:00 am	Liturgy (E)
		10:45 am	Liturgy (S)
		1:00 pm	Prayer Service (G)

**E=English, S=Slavonic, G=Georgian**

General Confession in English is held on the first and third Saturdays of the month.

General confession in Russian is held on the second and fourth Saturdays of the month.

*Bulletins today are donated in honor of Major Irina Stahovich, by Anna Mighell, in recognition of Irina's life of service to her country and the Orthodox faith. She is now residing in the Soldiers Home.*

**Sponsorship of the Bulletin:** If you are interested in sponsoring the Sunday Bulletin, please contact the church office, (202)-333-5060, ext.10, for the dates you want. Immediate payment is not required, but advance reservations are needed. The donation is \$20 a week; \$80 a month (English); \$15 a week; \$60 a month (Russian). **Sponsors for the Russian bulletin are greatly needed!**

**To place a notice in the church bulletin:** Call the church office and leave a message - press 10 at menu, or e-mail the church at [office@stnicholasdc.org](mailto:office@stnicholasdc.org). Notices must be submitted no later than **Wednesday** for the following Sunday. **\*\*\*Please note change in email address for messages!\*\*\***

### \*\*\* VISITORS \*\*\*

A warm welcome to St. Nicholas Cathedral! We are glad to have you worship with us today.  
**Please join us downstairs for coffee hour following Liturgy!**

*Coffee Hour hosts by week:*

Date	Restrictions	Host
28 September	None	Robert Holman

#### Upcoming Events

Sunday	September 28	9:00 am	Liturgy (E)
		10:45 am	Liturgy (S)
Tuesday	September 30	7:00 pm	Orthodox Women in Healing Ministries on Bioethics

**...those who have given their lives for their homeland..." Memory Eternal.**

St. Nicholas Cathedral – the National War Memorial Shrine

3500 Massachusetts Avenue NW, Washington, DC 20007

Phone: 202-333-5060 FAX: 202-965-3788

**Adult Education:** Father Constantine has begun the “Orthodoxy through the Liturgy” class (formerly known as the Inquiry Class). The class takes place on Saturdays from 3:30 – 4:30 p.m. in the Annex. All are welcome to attend!

**Orthodox Women in Healing Ministries** will present a talk on September 30, 2008 at 7 PM at Saint Nicholas Cathedral in the church hall. The presentation by Helen and Peter Evans as a part of their studies with the St. Stephen's Program will be on “Bioethics: the Christian Perspective on the Difficult Questions New Technology Poses for our Lives”. Sponsored by Therapia Psychotherapy Services. All are welcome to attend.

SUNDAY SCHOOL REGISTRATION began August 10th for families with children ages 3 through high school. Registration forms are located on the Sunday School bulletin board in the Church basement or at the entrance to the Church. Get your family's registration in to qualify! We hope to see ALL of our parish's children in class this fall!

**Gospel: Luke 5:1-11:** While the people pressed upon Jesus to hear the word of God, He was standing by the lake of Gennes'aret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had ceased speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

**Communion Verse:** Praise the Lord from the heaven, praise Him in the highest. Alleluia. Alleluia. Alleluia.

***Attention Parishioners! Saint Nicholas Cathedral is seeking a hands-on person to be responsible for the day-to-day workings of the Cathedral office. Please submit your resume and two references to the Personnel Committee.***

***MONUMENT FOR THE GRAVE OF FATHER DMITRY We are currently collecting funds for his grave marker at Fr Dmitry Grigorieff's grave in Rock Creek Cemetery. This is an appropriate way to mark the memory of our beloved Dean Emeritus. If you have any questions about the monument, please see or call Svetlana Moser (202 623 6021)***

***Flowers around the Cross for the feast of the Elevation were donated by Lucille Kobasa in memory of her deceased family members. May their Memory be Eternal.***

***"Congratulations to Scott and Barbara Galuska on winning the \$50 gift certificate to the St. Nicholas Gift Corner for registering their children for Sunday School by August 31."***

***"Registration for Sunday School is ongoing. If you are interested in having your child attend Sunday School, please see the Sunday School bulletin in the Church basement or register in the Annex during Sunday School hours, 10:30 AM-11:15 AM."***

**Troparia (Tone 6):** The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord, who didst rise from the dead: glory to Thee!

**St. Nicholas (Tone 4):** Thy just works have shown Thee to thy flock as an example of faith, an image of meekness and a teacher of abstinence. By humility Thou didst achieve exaltation, and by meekness, riches. O Father Bishop Nicholas, intercede with Christ our God to save our souls

**Kontakion (Tone 6):** When Christ God, the Giver of Life, raised all the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. He is the Savior of all, the Resurrection, the Life, and the God of all.

**Glory to the Father & to the Son & to the Holy Spirit...**

**St. Nicholas (Tone 3):** You revealed yourself in Myra as a priest, O Holy One, for you fulfilled the gospel of Christ by giving up your life for your people and saving the innocent from death. Therefore you are blessed as one well instructed in the grace of God.

**Now and ever and unto the ages of ages. Amen.**

**Kontakion (Tone 6):** Steadfast Protectress of Christians, constant advocate before the Creator, despise not the cry of us sinners, but in your goodness come speedily to help us who call on you in faith, hasten to hear our petition and to intercede for us, O Theotokos, for you always protect those who honor you.

**Prokeimenon (Tone 6):** O Lord, save Thy people and bless Thine inheritance. Verse: To Thee, O Lord, will I call. O My God, be not silent to me.

**Epistle: 2 Cor. 4:6-15:** Brethren, it is the God who commanded light to shine out of darkness, who has shown in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed— always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you.

And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.