



St. Nicholas Cathedral
Founded in 1930 as the Russian Orthodox Church of St. Nicholas
Orthodox Church in America

www.o.ca.org
dcnyoca.org

June 01, 2008

Sunday of the Blind Man

**Martyr Justin the Philosopher
and those with him at Rome**

Divine Liturgy of St. John Chrysostom

METROPOLITAN HERMAN,
ARCHBISHOP OF WASHINGTON & NEW YORK
V. Rev. Constantine White, Dean
Rev. Valery Shemchuk, Associate Pastor

Sunday Lessons

This Week – Tone 5 Acts 16:16-34; John 9:1-38
Next Week – Tone 6 Acts 20:16-18, 28-36; John 17:1-13

Schedule of Services

Wednesday	4 June	10:00 am	Liturgy(E,S)	Leavetaking Pascha
		7:00 pm	Vigil	
Thursday	5 June	10:00 am	Liturgy (E,S)	Ascension of the Lord
Saturday	7 June	5:00 pm	Vigil	
Sunday	8 June	9:00 am	Liturgy(E)	
		10:45am	Liturgy (S)	

E=English, S=Slavonic, G=Georgian

General Confession in English is held on the first and third Saturdays of the month.
General confession in Russian is held on the second and fourth Saturdays of the month.

*June Bulletins are sponsored in honor of Father Constantine and Matushka Nina's
24th wedding anniversary and Father Constantine's birthday!*

May God Grant Them Many Years!

**Bulletins this month are sponsored by Betty and John Slanta in celebration of our 12th Anniversary (May 4, 2008),
and in memory of our family friend, +Archbishop Gregory (Afonsky) and John's godmother +Helen Matolyak.**
Memory eternal!

***** VISITORS *****

A warm welcome to St. Nicholas Cathedral! We are glad to have you worship with us today.

Please join us downstairs for coffee hour following Liturgy!

Coffee Hour hosts by week:

Date	Restrictions	Host
1 June 2008	None	Gillian Butler
8 June 2008	None	Anna Mighell
15 June 2008	None	Robert Holman
22 June 2008	None	Sharon Osmolovsky
29 June 2008	None	Susanne Somersalo
6 July 2008	None	Michael and Karen Rossler
13 July 2008	None	Susan Rudy
20 July 2008	None	Bill and Lidia Kosar
27 July 2008	None	Irina Burgener

Candle Counter and Service Schedule

Greeters

Sunday, 1 June	9:00 am Liturgy	Daria Virvan	<i>Helen & Peter Evans</i>
	10:45 am Liturgy	Elena Nagaitseva	
Wednesday, 4 June	10:00 am Liturgy	Leavetaking Pascha	
	7:00 pm Vigil		
Thursday, 5 June	10:00 am Liturgy	Ascension of the Lord	
Saturday, 7 June	5:00 pm Vigil	John Rusinko & Svetlana Grenier	
Sunday, 8 June	9:00 am Liturgy(E)	John Rusinko	<i>Nina Shafran & Robert Tyszcenko</i>
	10:45am Liturgy (S)	Svetlana Grenier	
Saturday, 14 June	10:00 am Liturgy	Commemoration of the Dead	
	5:00 pm Vigil	Victoria Shalaginova/Gillian Butler	
Sunday, 15 June	9:30 am (Pentecost)	Gillian Butler	<i>Ivanna & Harry Davidson</i>
Monday, 16 June	10:00 am Liturgy	Day of the Holy Spirit	
Saturday, 21 June	5:00 pm Vigil	Tom Downey/Olga Liefert	
Sunday, 22 June	9:00 am Liturgy (E)	Tom Downey	<i>Tekla Virvan</i>
	10:45 am Liturgy (S)	Olga Liefert	
Tuesday, 24 June	10:00 am Liturgy)	Lisa Morris (Nativity of St. John the Baptist)	
Saturday, 28 June	5:00 pm Vigil	Daria Virvan/Svetlana Moser	
Sunday, 29 June	9:00 Liturgy am	Daria Virvan	<i>Susanne Somersalo</i>
	10:45 am Liturgy	Svetlana Moser	

...those who have given their lives for their homeland..." Memory Eternal.

**St. Nicholas Cathedral – the National War Memorial Shrine
3500 Massachusetts Avenue NW, Washington, DC 20007**

Phone: 202-333-5060

FAX: 202-965-3788

Priest: Blessed is the Kingdom of the Father and the Son, and the Holy Spirit now and ever and unto ages of ages. Christ is risen from the dead, trampling down death by death. And upon those in the tombs bestowing life (2 ½ times).

Choir/Congregation: And upon those in the tombs bestowing life.
(Liturgy begins this way until the Leavetaking of Pascha.)

Troparia (Tone 5): Let us the faithful, praise and worship the Word, coeternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

Glory to the Father and to the Son and to the Holy Spirit.

Kontakia: Blind Man (Tone 4): I come to Thee, O Christ, blind from birth in my spiritual eyes, and call to thee in repentance: thou art the most radiant Light of those in darkness!

Now and ever and unto ages of ages. Amen.

Pascha (Tone 8): Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death! In victory didst Thou arise, O Christ God, proclaiming “Rejoice” to the myrrhbearing women, granting peace to thy apostles, and bestowing resurrection on the fallen.

Prokeimenon (Tone 8): Pray and make your vows before the Lord our God! Verse: In Judah God is known; His name is great in Israel.

Epistle: Acts 16:16 - 34: In those days, it happened, as we went to prayer, that a certain girl possessed with a spirit of divination met us, who brought her masters much profit by fortunetelling. This girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.” And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, “These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe.” Then the multitude rose up together against them and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.” Then he called for a light, ran in, and fell

down trembling before Paul and Silas. And he brought them out and said, Sirs, what must I do to be saved?” So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia (Tone 8): Look upon me and have mercy upon me. Verse: Guide my steps according to Thy word.

Gospel: John 9:1 - 38: At that time, as Jesus passed by, He saw a man which was blind from his birth. And His disciples asked him, saying, Master, who did sin, this man, or his parents, that He was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of Him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay. And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this he that sat and begged?” Some said, “This is he,” others said, “He is like him.” But he said, “I am he.” Therefore said they unto him, “How were thine eyes opened?” He answered and said, “A man that is called Jesus made clay, and anointed mine eyes, and said unto me, ‘Go to the pool of Siloam, and wash,’ and I went and washed, and I received sight.” Then said they unto him, “Where is he?” He said, “I know not.” They brought to the Pharisees him that aforetime was blind. And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them, “He put clay upon mine eyes, and I washed, and do see.” Therefore said some of the Pharisees, “This man is not of God, because he keepeth not the sabbath day.” Others said, “How can a man that is a sinner do such miracles?” And there was a division among them. They say unto the blind man again, “What sayest thou of him, that he hath opened thine eyes?” He said, “He is a prophet.” But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, “Is this your son, who ye say was born blind? How then doth he now see?” His parents answered them and said, “We know that this is our son, and that he was born blind: But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.” These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, “He is of age; ask him.” Then again they called the man that was blind and said unto him, “Give God the praise: we know that this man is a sinner.” He answered and said, “Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.” Then said they to him again, “What did he to thee? How opened he thine eyes?” He answered them, “I have told you already, and ye did not hear: wherefore would ye hear it again? Will ye also be his

disciples?" Then they reviled him, and said, "Thou art his disciple; but we are Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is." The man answered and said unto them, "Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing." They answered and said unto him, "Thou wast altogether born in sins, and dost thou teach us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said unto him, "Dost thou believe on the Son of God?" He answered and said, "Who is he, Lord, that I might believe on him?" And Jesus said unto him, "Thou hast both seen Him, and it is He that talketh with thee. And he said, Lord, I believe. And he bowed down to Him.

Hymn to the Theotokos: The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin! Again, I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, all ye people! Shine! Shine! O New Jerusalem! The glory of the Lord has shone on you! Exult now and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection of your Son!

Communion Hymn: Receive the Body of Christ. Taste the Fountain of Immortality. Praise the Lord from the heavens! Praise Him in the Highest! Alleluia! Alleluia! Alleluia! **Instead of "We have seen the true light...":** Christ is risen from the dead. Trampling down death by death. And upon those in the tombs bestowing light. (once)
After "Glory to Thee, O Christ, ...": Christ is risen... (three times).

Bulletin Messages

ORTHODOX VACATION SCHOOL

DATES: JULY 14-18, 2008
WHERE: ST. MARK'S
WHO: AGES 3 TO RISING 6TH GRADERS
TIME: 10-2:00
COST: \$20 FOR FIRST CHILD \$30 FOR FAMILY

LUNCH INCLUDED

WE NEED: STAFF HELPERS, TEACHERS, TEACHER AIDES. IF YOU WOULD LIKE TO PARTICIPATE OR IF YOU HAVE ANY QUESTION PLEASE CONTACT COLETTE KALVESMAKI AT PARASKEVE@GMAIL.COM OR CALL 202 636 9486

On behalf of the children of our parish, we would like to thank everyone who attended the ALL CHURCH SUNDAY SCHOOL meeting on May 18. We had about 35 people attend and just as many who filled out anonymous surveys about the Sunday School. For the next several weeks the Sunday School will have Sign-Up sheets located in the Church basement for ANYONE who would like to lead or assist with any children's activities. In addition, Church School Evaluations/Surveys are located in the basement and still can be filled out by ANYONE and returned to the same place.

The next meeting of the Nation's Capital "R" Club (FOCA) will be held in the church hall on Tuesday evening, June 3, at 7:30 p.m. Please join us--it's a great opportunity to meet and mingle with fellow Orthodox Christians. SO, MARK YOUR CALENDAR.

The International Orthodox Christian Charities continues its special appeal for the victims of the Myanmar Cyclone and the earthquake in China.

For More Detailed Information visit: <http://www.iocc.org/pdffiles/iocc-emergency5-08a.pdf>

Attention!

Yard Sale addicts, this is your time to clean out the basement and the attic! We're having a yard sale and we need your stuff. Saturday, June 21 (rain date June 28). We will be accepting all contributions that are in good enough condition to sell. We will be able to accept goods on the Sunday before, June 15. If you need another time we will try to do it by appointment. Please call or write to Irina Burgener, 301-933-9043 or iburgen@gmail.com **Thanks for your help!**

CANDLE PRICE INCREASE Due in part to rising costs of beeswax and transportation costs, candle prices will be increasing effective *Today, June 1st*. The price for small candles will be 2 for \$3.00 (\$1.50 each) and large candles will be \$3.00 each. Thank you for your understanding

Upcoming Events

June 2	Monday	7:30 pm	Choir Rehearsals
June 3	Tuesday	7:30 pm	Nation's Capital "R" Club (FOCA)
June 9	Monday	7:30 pm	Choir Rehearsals
June 11	Wednesday	7:00 pm	Adult Education TBD
June 18	Wednesday	7:00 pm	Adult Education, Fr.Paul Harrilchak The Gospel of John & The Gospel of Matthew
June 21	Saturday	9:00am/4:00pm	Yard Sale
June 23	Monday	7:30 pm	Choir Rehearsals
June 25	Wednesday	7:00 pm	Adult Education, Fr.Paul Harrilchak